



Order Filed on October 25, 2018
by Clerk
U.S. Bankruptcy Court
District of New Jersey


UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
JENKINS & CLAYMAN Eric J Clayman, Esquire 412 White Horse Pike Audubon, NJ 08106 (856) 546-9696 Attorneys for the Debtor	
In Re:	
Myla Giles,	

Case No.:	<u>15-26641</u>
Chapter:	<u>13</u>
Hearing Date:	<u>4/27/16-7/26/17</u>
Judge:	<u>ABA</u>

ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following pages, number two (2) through two (2) is hereby
ORDERED.

DATED: October 25, 2018



Honorable Andrew B. Altenburg, Jr.
United States Bankruptcy Court

The applicant having certified that legal work supplemental to basic chapter 13 services has been rendered, and no objections having been raised, it is:

ORDERED that Jenkins & Clayman, the applicant, is allowed a fee of \$ 5200.00 for services rendered and expenses in the amount of \$ 31.44 for a total of \$ 5231.44 .

The allowance is payable:

X through the Chapter 13 plan as an administrative priority.
 outside the plan.

The debtor's monthly plan is modified to require a payment of \$ 1241.00 per month for 25 months to allow for payment of the above fee.

Certificate of Notice Page 3 of 3
United States Bankruptcy Court
District of New Jersey

In re:
Myla M. Giles
Debtor

Case No. 15-26641-ABA
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-1

User: admin
Form ID: pdf903

Page 1 of 1
Total Noticed: 1

Date Rcvd: Oct 25, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 27, 2018.

db +Myla M. Giles, 81 Diven Street, Springfield, NJ 07081-2801

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 27, 2018

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 25, 2018 at the address(es) listed below:

Conika Majumdar on behalf of Creditor BANK OF AMERICA, N.A. conika.majumdar@fnf.com
Denise E. Carlon on behalf of Creditor BANK OF AMERICA, N.A. dcarlon@kmlawgroup.com,
bkgroup@kmlawgroup.com

Eric Clayman on behalf of Debtor Myla M. Giles jenkins.clayman@verizon.net,
connor@jenkinsclayman.com

Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com
Isabel C. Balboa on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com,
summarymail@standingtrustee.com

John M. Sommers on behalf of Creditor BANK OF AMERICA, N.A. JMSommers@KTLBSLAW.com,
ktlbslaw@aol.com

John R. Morton, Jr. on behalf of Creditor American Honda Finance Corporation d/b/a Acura
Financial Services ecfmail@mortoncraig.com, mortoncraigecef@gmail.com

Joshua I. Goldman on behalf of Creditor BANK OF AMERICA, N.A. jgoldman@kmlawgroup.com,
bkgroup@kmlawgroup.com

R. A. Lebron on behalf of Creditor BANK OF AMERICA, N.A. bankruptcy@feinsuch.com
Stephanie F. Ritigstein on behalf of Debtor Myla M. Giles jenkins.clayman@verizon.net,
connor@jenkinsclayman.com

Thomas J Orr on behalf of Creditor The Grande at Kings Woods tom@torrlaw.com, xerna@aol.com
TOTAL: 11